

# NCPA YORKSHIRE BRANCH SHOW-3<sup>rd</sup> May 2020 (ENTRIES TAKEN ON THE DAY FOR ALL CLASSES)

CLASS NO. (S)	HORSE/PONY NAME AND REGISTRATION NUMBER	HEIGHT/BREED	SEX (PLEASE CIRCLE)	COLOUR/AGE	SIRE/DAM NAME AND REG. NO.	RIDER/HANDLER NAME	OWNER/EXHIBITOR	ENTRY FEE
		HEIGHT:  BREED:	MARE STALLION GELDING COLT FILLY	COLOUR:  AGE:	SIRE:  DAM:		OWNER:  EXHIBITOR:	
		HEIGHT:  BREED:	MARE STALLION GELDING COLT FILLY	COLOUR:  AGE:	SIRE:  DAM:		OWNER:  EXHIBITOR:	
		HEIGHT:  BREED:	MARE STALLION GELDING COLT FILLY	COLOUR:  AGE:	SIRE:  DAM:		OWNER:  EXHIBITOR:	

NCPA MEMBERSHIP NO: \_\_\_\_\_ HORSE/PONY NCPA REG. NO. \_\_\_\_\_

NAME: \_\_\_\_\_ **FIRST AID PER RIDER/HANDLER**

**AT £2.00:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POSTCODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**CHEQUES PAYABLE TO- NCPA YORKSHIRE NORTH YORKSHIRE AND CO DURHAM**

**TOTAL ENCLOSED (INCLUDING FIRST AID)£** \_\_\_\_\_

**I HAVE READ THE RULES OF THE SHOW AND I AGREE TO ABIDE BY THEM** \_\_\_\_\_ (SIGNED)

(ANY ENTRY FORM NOT SIGNED WILL NOT BE ACCEPTED) **ALL NUMBERS COLLECT ON THE DAY**

**ENTRIES TO: SCOTT GREEN, 28 LANGTON ROAD, NORTON, MALTON, YO17 9AD**